Description: The Nevada Section of A&WMA is offering three merit-based scholarships, in the amount of $2,000 each, for Fall 2018 term undergraduate students who are enrolled in baccalaureate engineering or sciences majors at either the University of Nevada Las Vegas (UNLV) or Nevada State College (NSC).

Qualifications: To be eligible to apply, you must:

- Be currently enrolled in good standing as a declared undergraduate major in engineering or the sciences at UNLV or NSC with a graduation date of Fall 2018 or later.
- Be enrolled as a full-time (12 or more credits) undergraduate student.
- Have a cumulative GPA of 3.00, or higher, and not be on academic probation or suspension.

Instructions: Submit the following materials in your complete application package, assembled in the order shown:

- Cover sheet (see attached form).
- A one-page letter of application, addressed to the Nevada Section of A&WMA Board of Directors, explaining your background and interests in environmental issues and how your education can be used as an environmental professional to address important outstanding impacts these issues have on every day lives.
- Unofficial copy of your transcript.
- One letter of recommendation from a full-time faculty member from your major department.

Electronically compile all materials as a PDF and email your completed application package to nvawma@gmail.com by March 30, 2018.

Evaluation & Interview: To rate well in the application process, your letter of application should be well-informed with specific information about current important environmental issues. We recommend that you use the US Bureau of Labor Statistics Occupational Outlook Handbook to look up environmental professions. http://www.bls.gov/ooh/life-physical-and-social-science/environmental-scientists-and-specialists.htm. Please do not limit your research to this source.

The Nevada Section of A&WMA Board of Directors will evaluate submitted applications. Selected applicants will be invited for an interview where you will make a 5-minute oral presentation (no slides) and answer follow-up questions. Your oral presentation should address the following topics:

- How my degree program qualifies me to work as an environmental professional.
- How environmental professionals measure, alleviate, or prevent environmental impacts.

Results: Interviewees will be notified whether or not they have received a scholarship award.

Questions: If you have questions about the application or submission process, please contact Rachel Kolberg at 520-405-7932 or via e-mail at Rachel.Kolberg@clarkcountynv.gov.
Scholarship Application — Fall 2018

Air & Waste Management Association

COMPLETED PACKAGE DUE: March 30, 2018

Air & Waste Management Association (A&WMA) – Nevada Section  http://www.nvawma.org

Please complete this form and submit it as the cover sheet for your application package. All fields are required.

Your student Information:

Name: __________________________________________________

Student ID#: _____________________________________________

Local Address: _____________________________________________

________________________________________________________________________

Phone: ___________________________________________________

E-mail: ___________________________________________________

Preferred method of contact: E-mail___ Phone___ Mail to Local Address___

Science-related declared major: ________________________________

Undergraduate standing: Freshman ___ Sophomore___ Junior ___ Senior___

Anticipated graduation date (semester/year): _____________________________

Attestation:

By signing below, I certify that the information given above is true and complete to the best of my knowledge. In addition, I authorize the UNLV or NSC Registrar to provide my academic records to the Nevada Section of A&WMA Board of Directors to verify my eligibility for this scholarship. I understand that scholarships will be not be awarded if any of the following apply:

- I withdraw from the Fall 2018 term; or,
- I have falsified any application information.

Signature: __________________________________ Date: __________