

## ABOUT US:

The Air & Waste Management Association (A&WMA) is a nonprofit, nonpartisan professional organization that offers individuals a wide array of resources and benefits embodied within the technical and scientific environmental community. Membership benefits include the opportunity for professional development, information exchange, networking opportunities, and public education and outreach. By helping to promote global environmental responsibility, A&WMA hopes to increase the effectiveness of organizations and individuals to make critical decisions that benefit their surrounding communities. These benefits are currently extended to over 8,000 environmental professionals in 65 countries. In 2007 A&WMA celebrated its 100th year of providing service to environmental professionals.

For more information and to see how the A&WMA can benefit you, please visit the national website at <http://awma.org>.

Visit the Nevada Section website at <http://nvawma.org> for the most up-to-date info on speakers, webinars, and special events.

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**AIR & WASTE MANAGEMENT**  
ASSOCIATION

## Nevada Section

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## News from the Nevada Section Board of Directors

*By: Jason Hoffman, Nevada Section Media Director*

We have a great agenda for the spring which includes a diverse line-up of speakers, the awarding of two \$2,000 scholarships in April, and participation in the sixth annual Science and Technology Festival Expo in May. In addition, in April we will be having our elections for the 2016/2017 Board of Directors. This year we will be electing six positions within our Board of Directors, including Chair, Treasurer, Membership Director, Media Director, Program Director, and Student Ambassador, so there is a good chance you can find your niche here with us. To learn more about the requirements of each position, please visit our website at <http://www.nvawma.org>. If you would like to join our Board of Directors, please contact any existing Board Member and we will give you the pertinent information on the election process. The pay is terrible, but the experience is priceless!

As always, we are here for you, so please provide us with comments/recommendations for future speakers or field trips. Thank you for your continued support.



## Nevada Section 2015/2016 Board of Directors

**Chairman:** Brian Loffman  
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**Vice-Chairman:** Sarah Hoffman  
[shoffman@mcgin.com](mailto:shoffman@mcgin.com)  
**Secretary:** Adrienne Watkins  
[arwatkins@terracon.com](mailto:arwatkins@terracon.com)  
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**Programming Director:** Paul Fransioli  
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**ESC Representative:** Genine Wright  
[GCWright@washoeconomy.us](mailto:GCWright@washoeconomy.us)

**Chair Emeritus:** Shawna DeSart,  
[Shawna.DeSart@gesnevada.com](mailto:Shawna.DeSart@gesnevada.com)

## Upcoming Luncheon Speaker Calendar

Sponsored By:

Monthly luncheon meetings are held on the second Wednesday of every month. Luncheons are held at Cili Restaurant at 5160 Las Vegas Boulevard South, Las Vegas, NV 89119.

Check-in: 11:15 a.m. to 11:30 a.m.

Lunch Begins: 11:45 a.m.

Cost:

Members: \$30.00

Non-Members: \$35.00

Non-RSVP Walk-ins: \$40.00

Full Time Students: \$15.00

- No dress code restrictions
- Free self parking is available
- Great food, including a unique vegetarian option

To RSVP please contact Sarah Hoffman no later than noon on Monday the week of the luncheon. [shoffman@mcgin.com](mailto:shoffman@mcgin.com)

Interested in being a sponsor for a future luncheon? Becoming a \$175 sponsor allows you to:

- Prominently display a poster, sign or banner at the sponsored luncheon
- Present your company and its services before the luncheon speaker's presentation
- Provide luncheon attendees with business cards, pens, information packets, etc.
- Display your company's logo on the Section's website and here in the newsletter
- A portion of your fee (\$50) will go towards the Nevada Section's scholarship program for local science-based undergraduate students

Would you like to be a speaker at a future A&WMA Luncheon? We would love to have you! Please contact board member Paul Fransioli with any ideas or suggestions.

[Paul.Fransioli@ClarkCountyNV.gov](mailto:Paul.Fransioli@ClarkCountyNV.gov)

Most speakers make their slide shows available to the A&WMA community after their presentation. For more information on any past topic, please visit: <http://www.nvawma.org>

April 13, 2016



Dominick Franchino and Brian Northam, SNHD

New Underground Storage Tank Regulations



May 11, 2016



Mindy Unger, Unger Development

Redevelopment of Three Kids Mine



June 8, 2016



Speaker TBD



July 13, 2016



Nick Saines, Geologist, Saines Environmental

The Blue Zones



## Las Vegas Science and Technology Festival Expo

May 7, 2016

Cashman Center, 850 N. Las Vegas Blvd, Las Vegas, Nevada 89101

The Nevada Section will be hosting a booth at the largest celebration of science in Southern Nevada. Bring the family and come visit us as the sixth annual Science and Technology Festival expo on May 7, 2016 at the Cashman Center. Our booth will be one of over a hundred exhibitors with hands-on activities, demonstrations, entertainment, education, and giveaways. The expo is the keystone event of the Las Vegas Science and Technology Festival that runs from April 29 through May 7th with free events all over the Valley. This year's events include items such as behind-the-scenes tours of the Bellagio Conservatory and Fountains, the Mirage Volcano, the Shark Reef Aquarium, and the wave machine at the Wet n' Wild waterpark. You can also sign up to learn about the science of saving lives at UMC Trauma, how NVEnergy keeps the lights on in the Valley, and specialty technology such as robots, drones, and hydro-flight jet packs. Visit <http://scifest.vegas> for the full line-up of over 30 events.



## The Nevada Section Scholarship

The Nevada Section of A&WMA is offering TWO merit-based scholarships, in the amount of \$2,000 each, for Fall 2016 term undergraduate students who are enrolled in baccalaureate engineering or sciences majors. To be eligible to apply, you must:

- Be currently enrolled in good standing as a declared undergraduate major in engineering or the sciences at UNLV or NSC with a graduation date of Fall 2016 or later.
- Be enrolled as a full-time (12 or more credits) undergraduate student.
- Have a cumulative GPA of 3.00, or higher, and not be on academic probation or suspension.



Application packages are due to [nvawma@gmail.com](mailto:nvawma@gmail.com) by April 30, 2016. Visit <http://tinyurl.com/nvawma2016> to download the form

## Review-Journal Field Trip

In February, the Nevada Section held a field trip to tour the Las Vegas Review-Journal facility. The attendees got a first-hand look at sustainable practices implemented throughout the printing process.

The 4-story printing press was in operation during our visit which provided a neat look into the technology of printing newspapers.



Each one of these rolls of newsprint being unloaded from the train cars weigh over 1,800 pounds and would extend over 9 miles when unrolled.

## 2016 Sponsors

Many thanks to our generous sponsors from January, February, and March this year. Please thank them by showing your support!

